**Session Booking Form – Summer 2024/25 - Second Half of Term**

NAME OF CHILD : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMERGENCY CONTACT NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PASSWORD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Premier** | | **Premier** | **Premier** | **Premier** | **Miss Bamber** | **Total** |
|  | **Boccia** | **Fencing** | | **Lacrosse** | **Junk Modelling** | **KS2 – Striking & Fielding (Cricket & Rounders)** | **Cost**  **£** |
| **W/C** | **Monday 3.15 – 5.30pm**  **please indicate end time** | | **Tuesday**  **3.20 – 5.30pm**  **please indicate end time** | **Wednesday**  **3.20 – 5.30pm**  **please indicate end time** | **Thursday**  **3.20 – 5.30pm**  **please indicate end time** | **Thursday**  **3.20 – 4.30pm**  **4 SESSIONS - FREE OF CHARGE** |  |
| **2/6/25** | **Non Pupil Day** | |  |  |  |  |  |
| **9/6/25** |  | |  |  |  |  |  |
| **16/6/25** |  | |  |  |  | **Not available this week** |  |
| **23/6/25** |  | |  |  |  |  |  |
| **30/6/25** |  | |  |  |  | **Not available this week** |  |
| **7/7/25** |  | |  |  |  |  |  |
| **14/7/25** |  | |  |  |  | **Not available this week** |  |
| **21/7/25** |  | |  | **Non Pupil Day** | **Non Pupil Day** | **Non Pupil Day** |  |
|  |  | |  |  | **TOTAL** |  |  |

**Premier Sports sessions as indicated - Cost £5.00 per 1 hour session 3.30 - 4.30pm or £9 for 2 hour session from 3.30pm – 5.30pm**

**Miss Bamber’s Striking and Fielding – Free session for KS2 children (Kingfishers & Hawks Classes) from 3.30-4.30pm on 5/6, 12/6, 26/6 & 10/7/25**

All sessions with Premier Sports to be booked using this form, and chargeable via Parentpay. This forms an agreement between parents/carers and extended schools provisions at Diptford Primary School. This document will secure the sessions on a half termly basis.

**Payment of invoices: We require contracted sessions to be paid for in advance on a half- termly basis, payment via *PARENT PAY.***

Please complete and sign the form and return to the school office in an envelope marked after school club. The document will form the contract once signed by both the parent/carer and the school. Please mark the sessions that you wish your child to attend for the half term.

We respectfully request that sufficient notice is given when booking in your children – staffing levels are put into place on a termly basis and cannot easily be altered.

**I understand that I must advise the school 48hrs in advance of a session booked if I wish to cancel, otherwise charges will still apply. Late pick-ups will be liable for an additional charge to cover costs.**

I understand that this booking form will form an official contract once the sessions have been confirmed and it has been signed by both myself and the school.

Signed………………………………………..……………….………… Parent/Carer Date……………………….…..............................................

Signed………………………..………………………………………..…………School Date……………………………..……………………………………..